

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | | | |
|-----------|--------------------------------------|---|--|--|--|
| 1 | NAME OF THE SCHOOL | RAJAJI VIDYALAYA | | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930061 | | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55064 | | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 35B TENNUR HIGH ROAD TIRUCHIRAPALLI 620017 | | | |
| 5 | PRINCIPAL NAME | R KARTHIK | | | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc.,M.Phil.,B.Ed.,M.B.A.,M.A.,P.G.D.C.A., | | | |
| 7 | SCHOOL EMAIL ID | rvcbseschool@gmail.com | | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9994979675 | | | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEB |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.rajajividyalaya.com/images/disclosure/AFFILIATION%; |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.rajajividyalaya.com/images/disclosure/societies.jpg |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.rajajividyalaya.com/images/disclosure/noc-img.jpg |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.rajajividyalaya.com/images/disclosure/SCHOOL%20R 2020.html |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.rajajividyalaya.com/images/disclosure/building-safety.jp |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.rajajividyalaya.com/images/disclosure/fire-img.jpg |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION | https://www.rajajividyalaya.com/disclosure.php |

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Website Policy

CBSE Directory 1

CBSE Directory 2

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://www.rajajividyalaya.com/images/disclosure/sanitary-water.p

NOTE:

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THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.rajajividyalaya.com/images/disclosure/fee_struct.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.rajajividyalaya.com/images/disclosure/academic_call.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.rajajividyalaya.com/images/disclosure/SCM.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.rajajividyalaya.com/images/disclosure/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.rajajividyalaya.com/disclosure.php |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------|--|
| 1 | PRINCIPAL | R KARTHIK | |
| 2 | TOTAL NO. OF TEACHERS | 58 | |
| | PGT | 11 | |
| | TGT | 23 | |
| | PRT | 24 | |
| | | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | GOBIKA R | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | N. PRIYADHARSHINI, MSW | |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2024 | 75 | 71 | 95.5 | |

RESULT CLASS: XII

| SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|-----|------|------------|----------|------------|---------|
| NIO | | DECICTEDED | CTUDENTO | DEDCENTAGE | |

| 1 | | | | | | |
|-----------|---|--------------|----------|---|--|----|
| : SC | HOOL IN | FRASTRUCTURI | : | | | |
| SL NO. | INFORMATION TOTAL CAMPUS AREA OF | | | DETAILS | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | | | 7410.5 | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | | 52 & 47 | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | | 7 & 56 | | |
| 4 | INTER | NET FACILITY | | YES | | |
| 5 | INTERNET FACILITY NO. OF GIRLS TOILETS | | | 47 | | |
| 6 | NO. OF BOYS TOILETS | | | 36 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | F HE | https://www.youtube.com/watch? v=321iblKbDIU | | h? |

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